D.A. V. PUBLIC SCHOOL

PARADEEP PHOSPHATES LTD., P.P.L. TOWNSHIP-754145
DIST: JAGATSINGHPUR (ODISHA)

Affiliated to C.B.S.E Delhi vide Affl. No. 1530020 Email ID: davppl@yahoo.com

School No. 8349

## TRANSFER/SCHOOL LEAVING CERTIFICATE

|   |                                      |   |  |                  | <u>*</u>     |          |
|---|--------------------------------------|---|--|------------------|--------------|----------|
| Admission   | 48/2011                              | Registration                                | No: <u>1982</u>  | Roll No.         | •            | A-       |
| 01. Name of th  | e Pupil: Trina                       | Mandal                                      |  |                  |              | 50       |
| 02 a) Mother's  | Name: <i>Mrs. Go</i>                 | pa Mandal                                   |  |                  |              |          |
| b) Father's N   | Name :Mr.Shy                         | am Sundar M                                 | andal  |                  |              |          |
| 03. Nationality:  | Indian                               |   | 04. Whether  | S.C or S.T:      | _            |          |
| 05. Date of first                                       | admission in t                       | he School:11/                               | <i>05/11</i> in c  | lass: III        |              |          |
| 06. Date of birth                                       | (in Christian                        | Era) as record                              | ed in the Adm  | ission Regis     | ster:        | -        |
| (in figures):1  | 8/09/03                              | (in words): £ig                             | hteenth Septemb  | ber Two Thou     | sand Three   |          |
| 07. Class in whi  | ch the student                       | studied last:                               | IX   |                  |              |          |
| 08. School/Boar<br>09. Whether fail<br>10. Subjects Stu | ea, once or tw                       | rice, in the sar                            | ne class: No   |                  |              | <b>(</b> |
|   | Add/Op                               |   | JILUVIW, OC., O.   | ic.,Suiskjii     |              |          |
|   | 7 (dd) Op                            | tiorial.                                    |  |                  |              | *        |
| 11. Whether qua   | alified for prom<br>class (in figure |   | (In wo   | rds): <i>Ten</i> |              | •        |
| 12. Month upto  | which the pupi                       | I has paid sch                              | THE PARTY OF THE P |                  |              |          |
| 13. Any fee con   |                                      |   | The state of the s |                  | n:No         |          |
| 14. Total No. of  |                                      |   |  |                  | present: 168 |          |
| 16. Whether NC  |                                      |   |  |                  | 100          | •        |
| 17. Games playe<br>(mention ach                         | ed/extra curricu<br>ievement leve    | ular activities i<br>I therein) <i>Part</i> | n which the st   | udent took p     | part         |          |
| 18. Reasons for   | leaving the sc                       | hool:Transfer                               | of Parents   |                  |              |          |
| <ol><li>General Cond</li></ol>                          | duct: Good                           |   |  |                  |              |          |
| 20. Date of appli                                       | cation for Cer                       | tificate: 17/03                             | /18  |                  |              |          |
| <ol><li>21. Date of issue</li></ol>                     | of Certificate                       | 21/00/                                      | 17/0   | 2118             |              |          |
| 22. Any other rer                                       | marks: NIL                           |   |  | 2/16             |              |          |
|   |                                      |   |  |                  | (II)         | 3.18     |
| Sign. of Class To                                       |                                      | Checked                                     | Ву   | p                | Principal    |          |
| Maran   | and bu . D A I                       | 7 0 11 34                                   | . ~  |                  |              |          |

Managed by: D.A.V. College Managing Committee, New Delhi. SCHOOL,

PPL TOWNSHIP PARADISEP-754145
DIST: JAGATSING SPUR,
(ORISSA)